

RESOLUTION NO. 20 - 70

EMERGENCY MANAGEMENT

Appointing the Director of Emergency Management as the Grant Administrator

WHEREAS, Bonner County applies for and receives State Homeland Security Grant funds and is a sub-grantee of the Idaho Office of Emergency Management; and

WHEREAS, Bonner County is required per grant guidance to maintain all grant records and documentation and prepare and submit quarterly reports to the Idaho Office of Emergency Management.

WHEREAS, The Director of Emergency Management is the designated single point of contact for grant management for Bonner County; and

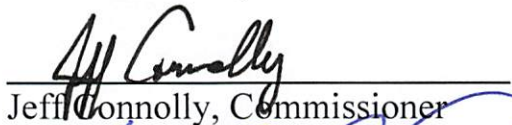
NOW, THEREFORE, BE IT RESOLVED, The Board of County Commissioners appoints the Director of Emergency Management as the Grant Administrator to prepare, sign and submit quarterly reports for the 2020 Emergency Management Performance Grant Award Number 20EMPG017 in the amount of \$72,223.60 with a 50/50 match.

The foregoing was duly enacted as a Resolution of the Board of County Commissioners of Bonner County, Idaho, on the 6th day of October, 2020.

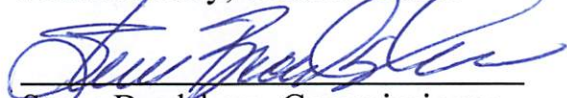
BOARD OF BONNER COUNTY COMMISSIONERS



Dan McDonald, Chairman



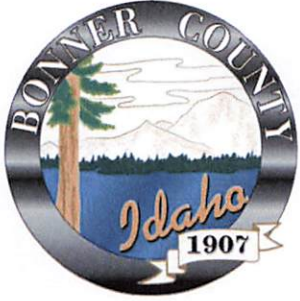
Jeff Connolly, Commissioner



Steve Bradshaw, Commissioner

ATTEST: Michael W Rosedale

By 
Deputy Clerk



BONNER COUNTY EMERGENCY MANAGEMENT

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Phone (208) 265-8867 Fax (208) 263-9084

October 6, 2020

MEMORANDUM

Emergency
Management
Item #2

To: Commissioners
From: Bob Howard
Director

Re: Grant Resolution

This resolution authorizes the Director of Emergency Management to manage, prepare, sign and submit grant reports to the Idaho Office of Emergency Management.

A suggested motion would be: **I move that the County agree to authorize the Director of Emergency Management to manage, prepare, sign and submit reports for 2020 Emergency Management Performance Grant Award # 20EMPG017 in the amount of \$36,111.80 with a county match of \$36,111.80 and allow the Chairman to sign.**

approve Resolution #2020-70

Recommendation Acceptance: ☒ yes ☐ no

Handwritten signature of Dan McDonald, Chairman.

Commissioner Dan McDonald, Chairman

Date: 10/6/20